OUR LADY OF THE PRAIRIE CATHOLIC CHURCH

January 3, 2021

WEEKEND MASS TIMES
Saturday: 4:15 p.m.
Sunday: 8:00 a.m. and 10:00 a.m.

WEEKDAY MASS TIMES
Tuesday: 6:30 p.m.
Wednesday, Thursday and Friday:
8:30 a.m.

Consult bulletin for special Holy Day and holiday schedules.

SACRAMENT OF CONFESSION
One-Half Hour Prior to Mass

EUCHARISTIC ADORATION
Wednesday:
11:00 a.m. - 10:00 p.m.

OFFICE HOURS
Monday - Friday: 8:00 a.m. - 3:00 p.m.

CHRISTIAN MARRIAGE:
Make arrangements with Parish Office six months prior to tentative date.

BAPTISMS:
Congratulations! Thank you for accepting and caring for one of God's greatest gifts. As part of Baptism preparation, expectant parents are required to attend Mass weekly. Please speak to Deacon Mike Daly after Mass during the second trimester of pregnancy to begin the formal preparation process. We look forward to getting to know you and your baby.

In the case of an emergency, contact 952.992.0140

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A Message from Father

The Gift of Salvation

In the Gospel, Saint Matthew tells us that the magi came from far away revealing to us the visiting kings were foreigners. They came to a strange land because they were prompted by their heart to receive something that was so great – a Messiah not only for the Jewish people, but even for those who are from a far distant land. Saint Matthew gives us the message that God intended to offer salvation to all people, Jews and gentiles alike. Saint Paul repeats that theme in the second reading calling the gentiles "co-heirs". That is the great gift of the Messiah – God wants to redeem sinful humanity and have them be reconciled. The mission of the Son is to be faithful to the will of the Father in restoring humanity and becoming a gift to the Father and offering us an example to follow.

That gift of salvation is continually offered by our loving God for those who respond to the promptings of the Spirit. The Holy Spirit moves us to worship God, just as the Holy Spirit prompted the magi to visit the child Jesus. The Gospel reminds us of the great joy experienced by the magi and how they prostrated themselves to do him homage. That great joy is a gift offered to us as well when we seek the Messiah.

We too can come to visit our king and do him homage in church. At Mass and adoration of the Blessed Sacrament, we present ourselves to the Lord of Lords and King of Kings. Jesus waits for us to make a visit. In return for that visit, God freely bestows the gift of salvation upon us who desire to be in relationship with him. That relationship blossoms in the gift of prayer as a means of continually carrying on that relationship with Jesus. During the season of Christmas, may our prayer always be fruitful, and may we be receptive to receiving the great gift of salvation through Jesus Christ!

God bless you,

Father Michael Kaluza

OUR LADY OF THE PRAIRIE STAFF
952.873.6564 www.olp.church

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Keith Heitkamp.....papaheitkamp3@gmail.com

LAY LEADERSHIP POSITIONS

PARISH COUNCIL

Eve Hennen	Sandy Schroers	Julie Lenz
Leticia Fogarty	Rick Morgan	Bob Smith
Jim Gerres	Joe Murphy	Chuck Valek
Cindy Berger	Jean Murphy	Tim Murphy

SCHOOL ADVISORY COUNCIL

Terry Feddersen	Michele Giles	Ashley Simons
Jessica Fogarty	Lisa Schatz	

TRUSTEES
Charlotte Mulroy
Sue Schultz

FINANCE COUNCIL
Kevin Berger
Jerome Flaherty
Jim Koepp
Lisa May
Joe Vandermark

Mass Attendance For the Christmas Masses
2:00 pm—180
3:00 pm—77
4:15 pm—100
Midnight—54
8:00 am—39
10:00 am—64

Mass Attendance For the Weekend of December 26-27, 2020
4:15 pm—73
8:00 am—91
10:00 am—87

IN CHRIST WE LIVE FOREVER
Please remember in your prayers....
Bill Gatz
Jeff O'Brien
We extend our sincere sympathy to their families, friends, and loved ones, and pray for their eternal peace.

COVID-19 VACCINE FAQs

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

Q. Why would someone receive the COVID-19 vaccine?
A. According to a December 14, 2020 statement[1] from the chairmen of the U.S. bishops' doctrine and pro-life committees, "receiving the COVID-19 vaccine ought to be understood as an act of charity toward the other members of our community. In this way, being vaccinated safely against COVID-19 should be considered an act of love of our neighbor and part of our moral responsibility for the common good."

Additionally, as stated[2] by Dr. Andrea Arcangeli, the director of the Vatican health service, "Only through a widespread and capillary immunization of the population will it be possible to obtain real advantages in terms of public health to achieve control of the pandemic."

Q. What vaccines are currently or may be available for COVID-19?
A. Vaccines are either currently available or likely will be made available in the near future by Pfizer, Moderna and AstraZeneca.[1] Others are in development, but recent discussion has focused on these three offerings.

Q. Is there any connection between these vaccines and abortion?
A. The chairmen of the U.S. bishops' doctrine and pro-life committees describe the connection as follows: "Neither Pfizer nor Moderna used morally compromised cell lines in the design, development, or production of the vaccine. A confirmatory test, however, employing the commonly used, but morally compromised HEK293 cell line was performed on both vaccines. Thus, while neither vaccine is completely free from any connection to morally compromised cell lines, in this case the connection is very remote from the initial evil of the abortion."

The statement further places into context how the HEK293 cell line is morally compromised, via the following footnote: "The cell line involved in the three new COVID-19 vaccines, a cell line known as HEK293, has its origin in kidney cells taken from the body of a child aborted in the Netherlands in 1972."

The statement continues, "The AstraZeneca vaccine is more morally compromised. The HEK293 cell line was used in the design, development, and production stages of that vaccine, as well as for confirmatory testing."

Similar information on other vaccines currently in development is discussed in an article Father Tadeusz Pacholczyk, "Must Catholics refuse a COVID-19 vaccine made with a cell line from an abortion?" published on TheCatholicSpirit.com December 10, 2020.[3]

Q. Is it morally acceptable to receive the COVID-19 vaccine? If so, why?
A. As noted in December 21, 2020 a statement[4] from the Vatican regarding the morality of using the COVID-19 vaccines, "when ethically irreproachable COVID-19 vaccines are not available (e.g. in countries where vaccines without ethical problems are not made available to physicians and patients, or where their distribution is more difficult due to special storage and transport conditions, or when various types of vaccines are distributed in the same country but health authorities do not allow citizens to choose the vaccine with which to be inoculated) *it is morally acceptable to receive* COVID-19 *vaccines that have used cell lines from aborted fetuses in their research and production process.*

"The fundamental reason for considering the use of these vaccines morally licit is that the kind of cooperation in evil (passive material cooperation) in the procured abortion from which these cell lines originate is, on the part of those making use of the resulting vaccines, remote. The moral duty to avoid such passive material cooperation is not obligatory if there is a grave danger, such as the otherwise uncontainable spread of a serious pathological agent[5] --in this case, the pandemic spread of the SARS-CoV-2 virus that causes COVID-19."

The chairmen of the U.S. bishops' doctrine and pro-life committees specify,[1] "In view of the gravity of the current pandemic and the lack of availability of alternative vaccines, the reasons to accept the new COVID-19 vaccines from Pfizer and Moderna are sufficiently serious to justify their use, despite their remote connection to morally compromised cell lines."

However, the chairmen add, "The AstraZeneca vaccine should be avoided if there are alternatives available."

(continued)

Q. Does receiving the COVID-19 vaccine mean accepting or even supporting use of morally problematic cells in medicine?
A. The statement[4] from the Vatican points out, "all vaccinations recognized as clinically safe and effective can be used in good conscience with *the certain knowledge that the use of such vaccines does not constitute formal cooperation with the abortion* from which the cells used in production of the vaccines derive. It should be emphasized, however, that the morally licit use of these types of vaccines, in the particular conditions that make it so, does not in itself constitute a legitimation, even indirect, of the practice of abortion, and necessarily assumes the opposition to this practice by those who make use of these vaccines."

Q. Is the vaccine effective?
A. Both the Vatican statement and the statement by the chairmen of the U.S. bishops' doctrine and pro-life committees explain that questions of the efficacy of the vaccines must be addressed by those in the medical community.

The Vatican[4] notes, "We do not intend to judge the safety and efficacy of these vaccines, although ethically relevant and necessary, as this evaluation is the responsibility of biomedical researchers and drug agencies."

The chairmen's statement[1] includes the following: "Nothing in this document is intended to express any opinion as to the safety or efficacy of any vaccine in general or in any particular case."

Q. Is it a moral obligation to receive the vaccine?
A. The December 21 statement[4] from the Vatican explains that "practical reason makes evident that vaccination is not, as a rule, a moral obligation and that, therefore, it must be voluntary. In any case, from the ethical point of view, *the morality of vaccination depends not only on the duty to protect one's own health, but also on the duty to pursue the common good*. In the absence of other means to stop or even prevent the epidemic, the common good may recommend vaccination, especially to protect the weakest and most exposed. Those who, however, for reasons of conscience, refuse vaccines produced with cell lines from aborted fetuses, must do their utmost to avoid, by other prophylactic means and appropriate behavior, becoming vehicles for the transmission of the infectious agent. In particular, they must avoid any risk to the health of those who cannot be vaccinated for medical or other reasons, and who are the most vulnerable."

Q. How can I learn more about this issue?
A. Find information and actions of the U.S. Bishops in promoting ethical vaccines on the USCCB website[6]. Additionally, the National Catholic Bioethics Center (ncbcenter.org) addresses vaccines and other issues pertaining to the promotion of human dignity in health care and the life sciences.

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[1] Chairmen of the Committee on Doctrine and the Committee on Pro-Life Activities United States Conference of Catholic Bishops. "Moral Considerations Regarding the New COVID-19 Vaccines." December 11, 2020. https://www.usccb.org/moral-considerations-covid-vaccines

[2] Wooden, Cindy. "Vatican will offer Pfizer vaccine against COVID-19 to employees." December 11, 2020. https://thecatholicspirit.com/news/nation-and-world/vatican-will-offer-pfizer-vaccine-against-covid-19-to-employees/

[3] Pacholczyk, Father Tad. "Must Catholics refuse a COVID-19 vaccine made with a cell line from an abortion?" TheCatholicSpirit.com. Accessed December 10, 2020. https://thecatholicspirit.com/commentary/making-sense-out-of-bioethics/must-catholics-refuse-a-covid-19-vaccine-made-with-a-cell-line-from-an-abortion/

[4] Holy See Press Office. "Note on the morality of using some anti- COVID-19 vaccines." December 21, 2020. https://press.vatican.va/content/salastampa/it/bollettino/pubblico/2020/12/21/0681/01591.html#ing

[5} Cited as [3] in the above statement by the Holy See Press Office: Cfr. Pontifical Academy for Life, "Moral reflections on vaccines prepared from cells derived from aborted human foetuses," June 5, 2005.

[6] Moral Guidance on Vaccines – USCCB.org. Accessed December 21, 2020. https://www.usccb.org/resources/moral-guidance-vaccines

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COUNCIL OF CATHOLIC WOMEN

THANK YOU

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John Bailey	J. Bailey Families
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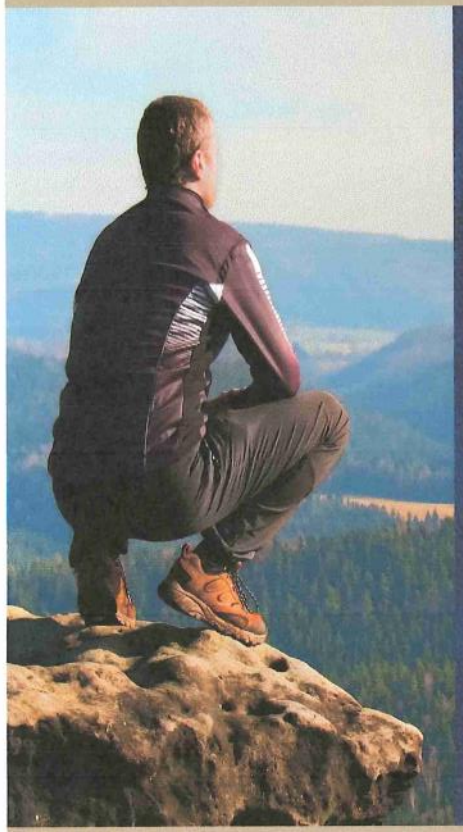
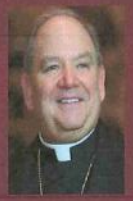
Pat Kane & Karen Brenke	J. Russell & Cecelia Kane
Jim & Marilyn Witt	Joe & Blanche Fahey + Ed & Regina Witt



ARCHBISHOP'S DISCERNMENT RETREAT

January 29 – 30

Virtual event in small groups
at a parish near you



Join Archbishop Hebda, Fr. David Blume and archdiocesan seminarians for a weekend of prayer and discernment.

For Catholic men, who are currently juniors or seniors in High School to age 24, who do not have a college degree.

RSVP before January 25
Register online at **www.10000vocations.org**

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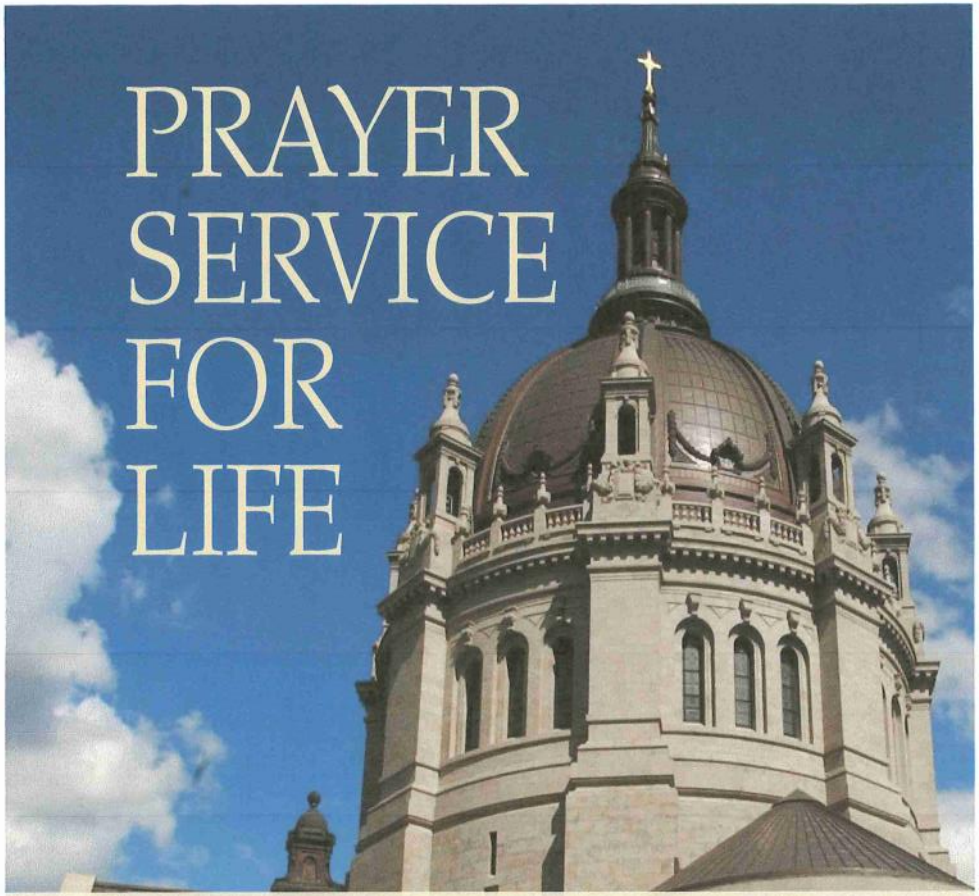

PRAYER SERVICE FOR LIFE

Pray with us for Life.

Friday, January 22, 2021
10:30 a.m. with
Archbishop Bernard Hebda

Cathedral of Saint Paul
239 Selby Ave., St. Paul

Saint John Paul II Champions for Life Awardees will be recognized during the prayer service

Archdiocese of Saint Paul & Minneapolis
Office of Marriage, Family and Life

Visit www.archspm.org/events for more details. Limited seating available. Prayer service will be live-streamed on the Cathedral of Saint Paul's Facebook page.

Our Gifts to the Lord

Weekly Collection Goal for December	$ 14,01250
***12/27/2020 Collection (Week 26)**	**$ 4,301.00**
CURRENT WEEK DEFICIT	**($ 9,711.50)**
Christmas Collection Goal	**$13,650.00**
***12/25/2020 Collection (Christmas)**	**$14,920.00**
CHRISTMAS SURPLUS	**$ 1,270.00**
Maintenance Collection	$ 3,023.00

*Collection week includes envelope and loose total for that weekends collection

Number of Registered Families 470

Did you know your contributions can be automatically deducted from your checking, saving or credit card account? For more information call the parish office 952.873.6564 or check out our website olp.church

Winter Weather Church Policy

For the safety of our parishioners, we will be returning to our winter weather policy mode as follows:

- If schools are ***delayed or closed or close early*** due to snow or poor weather conditions, Church, Adoration and all meetings, events and activities scheduled for that day at the church will be cancelled (i.e., PREP, CCW, Knights of Columbus, Marriage Encounter, etc.) .
- **We will send an email blast to those of you on our weekly bulletin email list letting you know of closures. If you are not on our email list and would like to be added, please call the office or email kpumper@ourladyoftheprairie.com.**

Please Hold in Prayer...

Please pray for the following people:

Ann Woelfel
Aggie Wawrzyniak
Maureen Busse
Victoria Beson
Patsy O'Neil
Jeanette Gloege
Joann Palo

If you know of someone who would like to have their name added to the prayer list, please notify the bulletin editor. A name will be listed for four weeks. Before calling or emailing the name, please seek the permission of the person.

Ministry Schedule

Jan. 9 & 10

	4:15 p.m.	8:00 a.m.	10:00 a.m.
USHERS:	C. Weldon	J. Soller	J. Covington
	M. Schultz	M. Cates	B. Covington
		J. Glisczinski	J. Gerres
		M. Hartman	E. Gerres
LECTORS:	J. Hartmann	Dr.T.Halloran	A. Bartolomei
EMHC:	B. Weldon	S. Heinkel	T. Feddersen
	C. Mulroy	J. Gloege	J. Paol

Cemetery Committee

The Parish Council has formed a Cemetery Committee to assist with assessing needs and overall maintenance at our cemeteries, Sacred Heart and Sts. Peter and Paul. The committee will work directly with our Cemetery Caretaker, Keith Heitkamp.

Thank you to Joe Murphy, Eve Hennen and Rick Morgan for accepting the responsibility of being on the newly formed Cemetery Committee.

Welcome Visitors and Guests

If you have just moved into our community, we encourage you to register as members of our parish. To do so, please call the office during normal business hours 952.873.6564 or visit our website at www.ourladyoftheprairie.com and go to *Register with us* on the home page.

Mass Intentions

Tues (5)	6:30 pm— d. Poor Souls
Wed (6)	8:30 am— d. Jim Alessio
Thur (7)	8:30 am—-d. Joe & Blanche Fahey
Fri (8)	8:30 am— d. Ed & Regina Witt
Sat (9)	4:15 pm— d. Mike Witt
Sun (10)	8:00 am— CCW Volunteers
	10:00 am— For the Parish

Readings for the week of 1/4/2021

MONDAY	1 Jn 3:22-4:6/Mt 4:12-17, 23-25
TUESDAY	1 Jn 4:7-10/Mk 6:34-44
WEDNESDAY	1 Jn 4:11-18/Mk 6:45-52
THURSDAY	1 Jn 4:19-5:4/Lk 4:14-22
FRIDAY	1 Jn 5:5-13/Lk 5:12-16
SATURDAY	1 Jn 5:14-21/Jn 3:22-30
SUNDAY	Is 55:1-11/1 Jn 5:1-9/Mk 1:7-11

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